

**ELECTION NOTICE FOR USE WITH THE  
FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB)**

R.C. 3511.16

**Issued by the Mahoning County Board of Elections**

**46 Day Notice**

(To be posted 46 days prior to date of election)

**November 2, 2021 General Election**

All Offices		
Name of Candidate (Party)	Office, To Elect, Term	Precincts
<b>JAMAEL TITO BROWN (Dem)</b> <b>CALVIN HILL, SR (WRITE-IN)</b> <b>RICHARD VINCENT HILL (Non)</b> <b>CECIL B. MONROE(WRITE-IN)</b> <b>CLAUDETTE R. MOORE(WRITE-IN)</b> <b>TAYANA C. SMITH(WRITE-IN)</b> <b>LYNETTE WESLEY(WRITE-IN)</b> <b>AMBER LEIGH WHITE(WRITE-IN)</b> <b>TRACEY WINBUSH (Rep)</b>	<b>Mayor/Youngstown</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0001/1-YGN1 A, 0002/1-YGN1 B, 0003/1-YGN1 C, 0004/1-YGN1 D, 0005/1-YGN1 E, 0006/1-YGN1 F, 0007/1-YGN2 A, 0008/1-YGN2 B, 0009/1-YGN2 C, 0010/1-YGN2 D, 0011/1-YGN2 E, 0012/1-YGN2 F, 0013/1-YGN3 A, 0014/1-YGN3 B, 0015/1-YGN3 C, 0016/1-YGN3 D, 0017/1-YGN3 E, 0018/1-YGN3 F, 0019/1-YGN4 A, 0020/1-YGN4 B, 0021/1-YGN4 C, 0022/1-YGN4 D, 0023/1-YGN4 E, 0024/1-YGN4 F, 0025/1-YGN5 A, 0026/1-YGN5 B, 0027/1-YGN5 C, 0028/1-YGN5 D, 0029/1-YGN5 E, 0030/1-YGN5 F, 0031/1-YGN5 G, 0032/1-YGN6 A, 0033/1-YGN6 B, 0034/1-YGN6 C, 0035/1-YGN6 D, 0036/1-YGN6 E, 0037/1-YGN6 F, 0038/1-YGN6 G, 0039/1-YGN7 A, 0040/1-YGN7 B, 0041/1-YGN7 C, 0042/1-YGN7 D, 0043/1-YGN7 E, 0044/1-YGN7 F, 0045/1-YGN7 G</b>
<b>ERWIN ADAMS</b> <b>THOMAS HETRICK (Dem)</b> <b>DONALD P. SCOTT (Nonparty candidate)</b>	<b>President of Council/Youngstown</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0001/1-YGN1 A, 0002/1-YGN1 B, 0003/1-YGN1 C, 0004/1-YGN1 D, 0005/1-YGN1 E, 0006/1-YGN1 F, 0007/1-YGN2 A, 0008/1-YGN2 B, 0009/1-YGN2 C, 0010/1-YGN2 D, 0011/1-YGN2 E, 0012/1-YGN2 F, 0013/1-YGN3 A, 0014/1-YGN3 B, 0015/1-YGN3 C,</b>

		0016/1-YGN3 D, 0017/1-YGN3 E, 0018/1-YGN3 F, 0019/1-YGN4 A, 0020/1-YGN4 B, 0021/1-YGN4 C, 0022/1-YGN4 D, 0023/1-YGN4 E, 0024/1-YGN4 F, 0025/1-YGN5 A, 0026/1-YGN5 B, 0027/1-YGN5 C, 0028/1-YGN5 D, 0029/1-YGN5 E, 0030/1-YGN5 F, 0031/1-YGN5 G, 0032/1-YGN6 A, 0033/1-YGN6 B, 0034/1-YGN6 C, 0035/1-YGN6 D, 0036/1-YGN6 E, 0037/1-YGN6 F, 0038/1-YGN6 G, 0039/1-YGN7 A, 0040/1-YGN7 B, 0041/1-YGN7 C, 0042/1-YGN7 D, 0043/1-YGN7 E, 0044/1-YGN7 F, 0045/1-YGN7 G
<b>MICHAEL PATRICK (Dem)</b>	<b>President of Council/Struthers City</b>  <b>1 to be elected</b> <b>Full 2 Year Term Commencing 01/01/2022</b>	<b>0055/1-STR1 A, 0056/1-STR1 B, 0057/1-STR1 C, 0058/1-STR2 A, 0059/1-STR2 B, 0060/1-STR2 C, 0061/1-STR3 A, 0062/1-STR3 B, 0063/1-STR3 C, 0064/1-STR4 A, 0065/1-STR4 B, 0066/1-STR4 C</b>
<b>MARK T. BRENNER(WRITE-IN)</b> <b>ERIKA N. RUDZIK(WRITE-IN)</b>	<b>Treasurer/Struthers City</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0055/1-STR1 A, 0056/1-STR1 B, 0057/1-STR1 C, 0058/1-STR2 A, 0059/1-STR2 B, 0060/1-STR2 C, 0061/1-STR3 A, 0062/1-STR3 B, 0063/1-STR3 C, 0064/1-STR4 A, 0065/1-STR4 B, 0066/1-STR4 C</b>
<b>JAMES E. BALUCK (Dem)</b> <b>DALLAS A. BIGLEY (Dem)</b> <b>MEGAN L. PINGLEY (Dem)</b>	<b>Member of Council-At-Large/Struthers City</b>  <b>3 to be elected</b> <b>Full 2 Year Term Commencing 01/01/2022</b>	<b>0055/1-STR1 A, 0056/1-STR1 B, 0057/1-STR1 C, 0058/1-STR2 A, 0059/1-STR2 B, 0060/1-STR2 C, 0061/1-STR3 A, 0062/1-STR3 B, 0063/1-STR3 C, 0064/1-STR4 A, 0065/1-STR4 B, 0066/1-STR4 C</b>
<b>LORI A. GREENWOOD (Dem)</b>	<b>Member of Council First Ward/Struthers Ward 1</b>  <b>1 to be elected</b> <b>Full 2 Year Term Commencing 01/01/2022</b>	<b>0055/1-STR1 A, 0056/1-STR1 B, 0057/1-STR1 C</b>
<b>RON CARCELLI (Dem)</b>	<b>Member of Council Second Ward/Struthers Ward 2</b>  <b>1 to be elected</b> <b>Full 2 Year Term Commencing 01/01/2022</b>	<b>0058/1-STR2 A, 0059/1-STR2 B, 0060/1-STR2 C</b>

<b>ROBERT D. BURNSIDE (Dem) DAVID SHAFFER (Rep)</b>	<b>Member of Council Third Ward/Struthers Ward 3</b>  <b>1 to be elected Full 2 Year Term Commencing 01/01/2022</b>	<b>0061/1-STR3 A, 0062/1-STR3 B, 0063/1-STR3 C</b>
<b>RICK BAYUS (Dem)</b>	<b>Member of Council Fourth Ward/Struthers Ward 4</b>  <b>1 to be elected Full 2 Year Term Commencing 01/01/2022</b>	<b>0064/1-STR4 A, 0065/1-STR4 B, 0066/1-STR4 C</b>
<b>NICHOLAS PHILLIPS BRYAN K. TEDESCO</b>	<b>Mayor/Campbell City</b>  <b>1 to be elected Full 2 Year Term Commencing 12/01/2021</b>	<b>0046/1-CMP1 A, 0047/1-CMP1 B, 0048/1-CMP2 A, 0048/2- CMP2 A, 0049/1-CMP2 B, 0050/1-CMP2 C, 0051/1-CMP3 A, 0052/1-CMP3 B, 0053/1- CMP4 A, 0054/1-CMP4 B</b>
<b>RENEE COSTANTINO GEORGE LEVENDIS</b>	<b>Council President/Campbell City</b>  <b>1 to be elected Full 2 Year Term Commencing 12/01/2021</b>	<b>0046/1-CMP1 A, 0047/1-CMP1 B, 0048/1-CMP2 A, 0048/2- CMP2 A, 0049/1-CMP2 B, 0050/1-CMP2 C, 0051/1-CMP3 A, 0052/1-CMP3 B, 0053/1- CMP4 A, 0054/1-CMP4 B</b>
<b>MARK J. KOLMACIC BRIAN J. MACALA</b>	<b>Director of Law/Campbell City</b>  <b>1 to be elected Full 2 Year Term Commencing 12/01/2021</b>	<b>0046/1-CMP1 A, 0047/1-CMP1 B, 0048/1-CMP2 A, 0048/2- CMP2 A, 0049/1-CMP2 B, 0050/1-CMP2 C, 0051/1-CMP3 A, 0052/1-CMP3 B, 0053/1- CMP4 A, 0054/1-CMP4 B</b>
<b>TIM O'BRYAN</b>	<b>Member of Council First Ward/Campbell Ward 1</b>  <b>1 to be elected Full 2 Year Term Commencing 12/01/2021</b>	<b>0046/1-CMP1 A, 0047/1-CMP1 B</b>
<b>STEVEN CAPPITTE TONY GRACHANIN</b>	<b>Member of Council Second Ward/Campbell Ward 2</b>  <b>1 to be elected Full 2 Year Term Commencing 12/01/2021</b>	<b>0048/1-CMP2 A, 0048/2-CMP2 A, 0049/1-CMP2 B, 0050/1- CMP2 C, 0051/1</b>
<b>JOSEPH G. MAZZOCCA, JR.</b>	<b>Member of Council Third Ward/Campbell Ward 3</b>  <b>1 to be elected Full 2 Year Term Commencing 12/01/2021</b>	<b>0051/1-CMP3 A, 0052/1-CMP3 B</b>

<b>ROBERT J. STANKO</b>	<b>Member of Council Fourth Ward/Campbell Ward 4</b>  <b>1 to be elected</b> <b>Full 2 Year Term Commencing 01/01/2022</b>	<b>0053/1-CMP4 A, 0054/1-CMP4 B</b>
<b>DON DRAGISH</b> <b>WM BRUCE NEFF</b> <b>KATHRYN F. YOUNG</b>	<b>Mayor/Canfield City</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0067/1-CNF 1, 0068/1-CNF 2, 0069/1-CNF 3, 0070/1-CNF 4, 0071/1-CNF 5, 0072/1-CNF 6, 0073/1-CNF 7, 0074/1-CNF 8</b>
<b>ARTHUR D. GARNES (Rep)</b>	<b>President of Council/Alliance City</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0190/2-SMT 2, 0190/3-SMT 2</b>
<b>DENNIS R. CLUNK(Dem)</b>	<b>Treasurer/Alliance City</b>  <b>1 to be elected</b> <b>Full 4 year Term Commencing 01/01/2022</b>	<b>0190/2-SMT 2, 0190/3-SMT 2</b>
<b>CAITLIN WEYER(Rep)</b>	<b>Director of Law/Alliance City</b>  <b>1 to be elected</b> <b>Unexpired Term Ending 12/31/2023</b>	<b>0190/2-SMT 2, 0190/3-SMT 2</b>
<b>KRISTOPHER BUGARA(Rep)</b> <b>MARION GRIMES(Non0</b> <b>JACK MADISON(Rep)</b> <b>PHILLIP G.</b> <b>MASTROIANNI(Rep)</b> <b>DAVID SMITH(Dem)</b>	<b>Council at Large/Alliance City</b>  <b>3 to be elected</b> <b>Full Term Commencing 01/01/2022</b>	<b>0190/2-SMT 2, 0190/3-SMT 2</b>
<b>CINDY C. KING(Dem)</b>	<b>Member of Council Second Ward/Alliance Ward 2</b>  <b>1 to be elected</b> <b>Full Term Commencing 01/01/2022</b>	<b>0190/3-SMT 2</b>
<b>ED LOHNES(Rep)</b>	<b>Member of Council Third Ward/Alliance Ward 3</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0190/2-SMT 2</b>
<b>ROCK NOEL(Rep)</b>	<b>Mayor/Columbiana City</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0148/2-BVT 4</b>

<b>AMANDA J. BANNER(Rep)</b> <b>DANIEL P. BEKAR(Rep)</b> <b>TED SOUDER</b>	<b>Member of Council/Columbiana City</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0148/2-BVT 4</b>
<b>THOMAS F. BAKER(Rep)</b>	<b>President of Council/Salem City</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0170/3-GRT 2</b>
<b>TOD A. MUMPIRE(Rep)</b>	<b>Treasurer/Salem City</b>  <b>1 to be elected</b> <b>Full 4 year Term Commencing 01/01/2022</b>	<b>0170/3-GRT 2</b>
<b>SARA E. BARONZZI(Rep)</b> <b>JACOB GANO(Rep)</b> <b>ANDREW NULL(Rep)</b>	<b>Council at Large/Salem City</b>  <b>3 to be elected</b> <b>Full 4 year Term Commencing 01/01/2022</b>	<b>0170/3-GRT 2</b>
<b>SHERRY L. AUGUSTEIN (WI)</b> <b>MATT R. HUTTON</b>	<b>Member of Council/Beloit Village</b>  <b>4 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0199/1-BLV 1</b>
<b>KRISTINE M. SHOEMAKER</b>	<b>Member of the Board of Public Affairs/Beloit Village</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0199/1-BLV 1</b>
<b>ROBERT ANDREA, SR.</b> <b>JIM BECKER</b>	<b>Mayor/Craig Beach Village</b>  <b>1 to be elected</b> <b>Unexpired Term Ending 12/31/2023</b>	<b>0200/1-CBV 1</b>
<b>JANET APPELDORN</b> <b>JAMES B. BECKER</b> <b>LARRY D. ELLIS</b> <b>WANDA SABOL</b>	<b>Member of Council/Craig Beach Village</b>  <b>4 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0200/1-CBV 1</b>
<b>JAMES J. CLINTON(WI)</b> <b>ROBERT COPPOLA</b> <b>KEITH MCCAUGHTRY</b> <b>RYAN A. MCNICHOLAS(WI)</b> <b>RONALD ROTUNNO</b>	<b>Member of Council/Lowellville Village</b>  <b>4 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0201/1-LWL 1, 0202/1-LWL 2</b>

<p><b>SETH MICHAEL ROSS(WI)</b></p>	<p><b>Member of Council/New Middletown Village</b></p> <p><b>4 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0203/1-NMV 1, 0204/1-NMV 2</b></p>
<p><b>JENNA FARINA</b> <b>CHRIS GRAFF</b> <b>ANTHONY M. LATTANZIO</b> <b>SAMUEL MOFFIE (Rep)</b> <b>MARTHA M. MORGAN</b> <b>MICHAEL P. ZEMBOWER, JR</b></p>	<p><b>Member of Council/Poland Village</b></p> <p><b>4 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0205/1-POV 1, 0206/1-POV 2,</b> <b>0207/1-POV 3</b></p>
<p><b>MARVIN R. ABEREGG, II</b> <b>JOSEPH M. AMABELI(WI)</b> <b>COREY T. HUGHES</b> <b>SAMANTHA PHILLIPS</b></p>	<p><b>Member of Council/Sebring Village</b></p> <p><b>4 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0209/1-SBC 1, 0210/1-SBC 2,</b> <b>0211/1-SBC 3, 0211/2-SBC 3,</b> <b>0212/1-SBC 4, 0212/2-SBC 4</b></p>
<p><b>HERMAN C. FRANK, III</b> <b>PEGGY S. FRANK</b> <b>LEO SLAGLE</b> <b>JIM SMITH</b> <b>ALLEN VIGNON</b></p>	<p><b>Member of Council/Washingtonville Village</b></p> <p><b>4 to be elected</b> <b>Full 4 year term commencing 01/01/2022</b></p>	<p><b>0208/1-WNV 1</b></p>
<p><b>KEN CARANO</b> <b>JIM DAVIS</b> <b>MONICA S. DEAVERS</b> <b>ROBERT SANTOS</b></p>	<p><b>Township Trustee/Austintown</b></p> <p><b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0075/1-AUS 1, 0076/1-AUS 2,</b> <b>0077/1-AUS 3, 0078/1-AUS 4,</b> <b>0079/1-AUS 5, 0080/1-AUS 6,</b> <b>0081/1-AUS 7, 0082/1-AUS 8,</b> <b>0083/1-AUS 9, 0083/2-AUS 9,</b> <b>0084/1-AUS 10, 0085/1-AUS 11,</b> <b>0086/1-AUS 12, 0087/1-AUS 13,</b> <b>0088/1-AUS 14, 0089/1-AUS 15,</b> <b>0090/1-AUS 16, 0091/1-AUS 17,</b> <b>0092/1-AUS 18, 0093/1-AUS 19,</b> <b>0094/1-AUS 20, 0095/1-AUS 21,</b> <b>0096/1-AUS 22, 0097/1-AUS 23,</b> <b>0098/1-AUS 24, 0099/1-AUS 25,</b> <b>0100/1-AUS 26, 0101/1-AUS 27,</b> <b>0102/1-AUS 28, 0103/1-AUS 29,</b> <b>0104/1-AUS 30, 0105/1-AUS 31,</b> <b>0106/1-AUS 32, 0107/1-AUS 33</b></p>
<p><b>BRAD CALHOUN</b> <b>THOMAS P. COSTELLO</b> <b>TABITHA FITZ-PATRICK</b> <b>JASON JP PAVONE</b></p>	<p><b>Township Trustee/Boardman</b></p> <p><b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0108/1-BDM 1, 0109/1-BDM 2,</b> <b>0110/1-BDM 3, 0111/1-BDM 4,</b> <b>0112/1-BDM 5, 0113/1-BDM 6,</b> <b>0114/1-BDM 7, 0115/1-BDM 8,</b> <b>0116/1-BDM 9, 0117/1-BDM 10,</b> <b>0118/1-BDM 11, 0119/1-BDM</b> <b>12, 0120/1-BDM 13, 0121/1-</b></p>

		<b>BDM 14, 0122/1-BDM 15, 0123/1-BDM 16, 0124/1-BDM 17, 0125/1-BDM 18, 0126/1-BDM 19, 0127/1-BDM 20, 0128/1-BDM 21, 0129/1-BDM 22, 0130/1-BDM 23, 0131/1-BDM 24, 0132/1-BDM 25, 0133/1-BDM 26, 0134/1-BDM 27, 0135/1-BDM 28, 0136/1-BDM 29, 0137/1-BDM 30, 0138/1-BDM 31, 0139/1-BDM 32, 0140/1-BDM 33, 0141/1-BDM 34, 0142/1-BDM 35, 0143/1-BDM 36, 0144/1-BDM 37</b>
<b>DENNY FURMAN JODI R. KALE</b>	<b>Township Trustee/Berlin  2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0152/1-BRT 1, 0153/1-BRT 2</b>
<b>PAMELA L. SIMMONS ERIK J. TABOR</b>	<b>Township Trustee/Beaver  2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0145/1-BVT 1, 0146/1-BVT 2, 0147/1-BVT 3, 0148/1-BVT 4, 0149/1-BVT 5, 0150/1-BVT 6, 0151/1-BVT 7</b>
<b>MARIE I. CARTWRIGHT BRIAN W. GOVERNOR</b>	<b>Township Trustee/Canfield  2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0154/1-CNT 1, 0155/1-CNT 2, 0156/1-CNT 3, 0156/2-CNT 3, 0157/1-CNT 4, 0158/1-CNT 5, 0159/1-CNT 6, 0160/1-CNT 7, 0161/1-CNT 8</b>
<b>JAMES P. ALFANO GERALD M. BACKO ROBERT LISKO</b>	<b>Township Trustee/Coitsville  2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0162/1-COT 1, 0162/2-COT 1, 0163/1-COT 2, 0163/2-COT 2, 0163/3-COT 2</b>
<b>FREDRICK M. HOUSTON BOB TOMAN</b>	<b>Township Trustee/Ellsworth  2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0164/1-ELT 1, 0164/2-ELT 1, 0164/3-ELT 1, 0165/1-ELT 2, 0165/2-ELT 2</b>
<b>BOB HUM BARRY A. MINER</b>	<b>Township Trustee/Fairfield  2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0148/2-BVT 4</b>
<b>JOHN A. BRICKER ROBERT MCCRACKEN TERESA A. STRATTON</b>	<b>Township Trustee/Goshen  2 to be elected Full 4 Year Term Commencing 01/01/2022</b>	<b>0166/1-GOT 1, 0167/1-GOT 2, 0168/1-GOT 3</b>

<b>MARK STEPUK GEORGE TOY</b>	<b>Township Trustee/Green</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0169/1-GRT 1, 0169/2-GRT 1, 0169/3-GRT 1, 0170/1-GRT 2, 0170/2-GRT 2, 0171/1-GRT 3, 0171/2-GRT 3</b>
<b>ALAN D. HEMPHILL JOHN P. JAKUBEC ANGELA JAVORSKY</b>	<b>Township Trustee/Jackson</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0172/1-JKT 1, 0173/1-JKT 2</b>
<b>BRYCE BOND WENDY DIBERNARDI SUZAN E. LEMMON BRETT R. OXLEY TAMI SCOTT BRIAN SLIDER EDWARD J. VILLONE</b>	<b>Township Trustee/Milton</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0174/1-MLT 1, 0175/1-MLT 2</b>
<b>EDWARD R. KEMPERS JOANNE WOLLET</b>	<b>Township Trustee/Poland</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0176/1-POT 1, 0176/2-POT 1, 0177/1-POT 2, 0178/1-POT 3, 0179/1-POT 4, 0180/1-POT 5, 0181/1-POT 6, 0182/1-POT 7, 0183/1-POT 8, 0184/1-POT 9, 0185/1-POT 10, 0186/1-POT 11, 0187/1-POT 12, 0188/1-POT 13</b>
<b>JAMES ARMENI, SR. ANTHONY COLIAN TONY IERPOLI SAL SALVINO</b>	<b>Township Trustee/Perry</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0170/3-GRT 2</b>
<b>LARRY G. BARNETT TERRY CRISS HOMER L. SANOR, SR.</b>	<b>Township Trustee/Smith</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0189/1-SMT 1, 0190/1-SMT 2, 0190/2-SMT 2, 0190/3-SMT 2, 0191/1-SMT 3, 0191/2-SMT 3, 0192/1-SMT 4, 0192/2-SMT 4, 0199/1-BLV 1</b>
<b>ROBERT T. ORR DONALD MARK WHARRY JOSHUA WIERY DONALD WILLIAMS</b>	<b>Township Trustee/Springfield</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0193/1-SPT 1, 0194/1-SPT 2, 0195/1-SPT 3, 0195/2-SPT 3, 0196/1-SPT 4, 0197/1-SPT 5, 0198/1-SPT 6</b>



<p><b>JEFF GOOD</b>  <b>KATHI MCNABB WELSH</b>  <b>RICHARD S. SCARSELLA</b></p>	<p><b>Member of Educational Service  Center/Mahoning County Educational  Service Center</b></p> <p><b>3 to be elected</b>  <b>Full 4 year term commencing 01/01/2022</b></p>	<p><b>0075/1-AUS 1, 0076/1-AUS 2,  0077/1-AUS 3, 0078/1-AUS 4,  0079/1-AUS 5, 0080/1-AUS 6,  0081/1-AUS 7, 0082/1-AUS 8,  0083/1-AUS 9, 0083/2-AUS 9,  0084/1-AUS 10, 0085/1-AUS 11,  0086/1-AUS 12, 0087/1-AUS 13,  0088/1-AUS 14, 0089/1-AUS 15,  0090/1-AUS 16, 0091/1-AUS 17,  0092/1-AUS 18, 0093/1-AUS 19,  0094/1-AUS 20, 0096/1-AUS 22,  0097/1-AUS 23, 0098/1-AUS 24,  0099/1-AUS 25, 0100/1-AUS 26,  0101/1-AUS 27, 0102/1-AUS 28,  0103/1-AUS 29, 0104/1-AUS 30,  0105/1-AUS 31, 0106/1-AUS 32,  0107/1-AUS 33, 0108/1-BDM 1,  0109/1-BDM 2, 0110/1-BDM 3,  0111/1-BDM 4, 0112/1-BDM 5,  0113/1-BDM 6, 0114/1-BDM 7,  0116/1-BDM 9, 0118/1-BDM 11,  0120/1-BDM 13, 0121/1-BDM  14, 0122/1-BDM 15, 0123/1-  BDM 16, 0124/1-BDM 17,  0125/1-BDM 18, 0126/1-BDM  19, 0127/1-BDM 20, 0128/1-  BDM 21, 0129/1-BDM 22,  0130/1-BDM 23, 0131/1-BDM  24, 0132/1-BDM 25, 0133/1-  BDM 26, 0135/1-BDM 28,  0136/1-BDM 29, 0137/1-BDM  30, 0139/1-BDM 32, 0140/1-  BDM 33, 0141/1-BDM 34,  0142/1-BDM 35, 0143/1-BDM  36, 0144/1-BDM 37, 0149/1-BVT  5, 0156/2-CNT 3, 0067/1-CNF  1, 0068/1-CNF 2, 0069/1-CNF 3,  0070/1-CNF 4, 0071/1-CNF 5,  0072/1-CNF 6, 0073/1-CNF 7,  0074/1-CNF 8, 0115/1-BDM 8,  0119/1-BDM 12, 0150/1-BVT 6,  0154/1-CNT 1, 0155/1-CNT 2,  0156/1-CNT 3, 0157/1-CNT 4,  0158/1-CNT 5, 0159/1-CNT 6,  0160/1-CNT 7, 0161/1-CNT 8,  0164/2-ELT 1, 0165/2-ELT 2,  0169/2-GRT 1, 0171/2-GRT 3,  0164/3-ELT 1, 0172/1-JKT 1,  0173/1-JKT 2, 0174/1-MLT 1,  0175/1-MLT 2, 0200/1-CBV 1,  0163/3-COT 2, 0176/1-POT 1,  0201/1-LWL 1, 0202/1-LWL 2,</b></p>
---	--	--

		<p>0134/1-BDM 27, 0138/1-BDM 31, 0177/1-POT 2, 0178/1-POT 3, 0179/1-POT 4, 0180/1-POT 5, 0182/1-POT 7, 0183/1-POT 8, 0184/1-POT 9, 0185/1-POT 10, 0186/1-POT 11, 0188/1-POT 13, 0205/1-POV 1, 0206/1-POV 2, 0207/1-POV 3, 0191/2-SMT 3, 0192/2-SMT 4, 0209/1-SBC 1, 0210/1-SBC 2, 0211/1-SBC 3, 0212/1-SBC 4, 0193/1-SPT 1, 0194/1-SPT 2, 0195/1-SPT 3, 0196/1-SPT 4, 0197/1-SPT 5, 0198/1-SPT 6, 0203/1-NMV 1, 0204/1-NMV 2, 0145/1-BVT 1, 0146/1-BVT 2, 0147/1-BVT 3, 0151/1-BVT 7, 0169/1-GRT 1, 0170/1-GRT 2, 0170/3-GRT 2, 0171/1-GRT 3, 0166/1-GOT 1, 0167/1-GOT 2, 0168/1-GOT 3, 0189/1-SMT 1, 0191/1-SMT 3, 0192/1-SMT 4, 0199/1-BLV 1, 0211/2-SBC 3, 0212/2-SBC 4, 0152/1-BRT 1, 0153/1-BRT 2, 0164/1-ELT 1, 0165/1-ELT 2, 0169/3-GRT 1</p>
<p><b>JEFFREY DREVES AL HABERSTROH THOMAS KRISPINSKY</b></p>	<p><b>Member of Educational Service Center/Trumbull County Educational Service Center</b></p> <p><b>3 to be elected Full 4 year term commencing 01/01/2022</b></p>	<p><b>0096/1-AUS 22</b></p>

<p><b>TYLER KINSER WILLIAM L. KOCH LORI KUMLER</b></p>	<p><b>Member of Board of Education/Alliance City School District</b></p> <p><b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0190/1-SMT 2, 0190/2-SMT 2, 0190/3-SMT 2</b></p>
<p><b>FRED MARCUM KATHY MOCK DON SHERWOOD</b></p>	<p><b>Member of Board of Education</b></p> <p><b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0075/1-AUS 1, 0076/1-AUS 2, 0077/1-AUS 3, 0078/1-AUS 4, 0079/1-AUS 5, 0080/1-AUS 6, 0081/1-AUS 7, 0082/1-AUS 8, 0083/1-AUS 9, 0083/2-AUS 9, 0084/1-AUS 10, 0085/1-AUS 11, 0086/1-AUS 12, 0087/1-AUS 13, 0088/1-AUS 14, 0089/1-AUS 15, 0090/1-AUS 16, 0091/1-AUS 17, 0092/1-AUS 18, 0093/1-AUS 19, 0094/1-AUS 20, 0096/1-AUS 22, 0097/1-AUS 23, 0098/1-AUS 24, 0099/1-AUS 25, 0100/1-AUS 26, 0101/1-AUS 27, 0102/1-AUS 28, 0103/1-AUS 29, 0104/1-AUS 30, 0105/1-AUS 31, 0106/1-AUS 32, 0107/1-AUS 33</b></p>
<p><b>ANTHONY N. BUCHMANN VICTORIA DAVIS JOHN W. FRYDA JOHN P. LANDERS</b></p>	<p><b>Member of Board of Education</b></p> <p><b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0108/1-BDM 1, 0109/1-BDM 2, 0110/1-BDM 3, 0111/1-BDM 4, 0112/1-BDM 5, 0113/1-BDM 6, 0114/1-BDM 7, 0116/1-BDM 9, 0118/1-BDM 11, 0120/1-BDM 13, 0121/1-BDM 14, 0122/1- BDM 15, 0123/1-BDM 16, 0124/1-BDM 17, 0125/1-BDM 18, 0126/1-BDM 19, 0127/1- BDM 20, 0128/1-BDM 21, 0129/1-BDM 22, 0130/1-BDM 23, 0131/1-BDM 24, 0132/1- BDM 25, 0133/1-BDM 26, 0135/1-BDM 28, 0136/1-BDM 29, 0137/1-BDM 30, 0139/1- BDM 32, 0140/1-BDM 33, 0141/1-BDM 34, 0142/1-BDM 35, 0143/1-BDM 36, 0144/1- BDM 37, 0149/1-BVT 5, 0156/2- CNT 3</b></p>
<p><b>MICHAEL J. CLARK KELLY WILLIAMSON SCOTT W. CARON</b></p>	<p><b>Member of Board of Education/Columbiana Exempted Village School District</b></p> <p><b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>0148/1-BVT 4, 0148/2-BVT 4, 0195/2-SPT 3</b></p>

<b>GARY BEDNARIK JUDY GOZUR TONY KELLY</b>	<b>Member of Board of Education</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0046/1-CMP1 A, 0047/1-CMP1 B, 0048/1-CMP2 A, 0049/1-CMP2 B, 0050/1-CMP2 C, 0051/1-CMP3 A, 0052/1-CMP3 B, 0053/1-CMP4 A, 0054/1-CMP4 B</b>
<b>NADER ATWAY MATT CAMPBELL TRACI KINKADE DECAPUA</b>	<b>Member of Board of Education/Canfield Local School District</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0067/1-CNF 1, 0068/1-CNF 2, 0069/1-CNF 3, 0070/1-CNF 4, 0071/1-CNF 5, 0072/1-CNF 6, 0073/1-CNF 7, 0074/1-CNF 8, 0115/1-BDM 8, 0119/1-BDM 12, 0150/1-BVT 6, 0154/1-CNT 1, 0155/1-CNT 2, 0156/1-CNT 3, 0157/1-CNT 4, 0158/1-CNT 5, 0159/1-CNT 6, 0160/1-CNT 7, 0161/1-CNT 8, 0164/2-ELT 1, 0165/2-ELT 2, 0169/2-GRT 1, 0171/2-GRT 3</b>
<b>JAMES R. ADAMS LEWIS AGNONE JOSH BARR BRIAN BAUMILLER ANNA DEJULIO MARTIN MARTIN FRANKO MATT JONES JOHN B. JORDAN</b>	<b>Member of Board of Education/Hubbard Exempted Village School District</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0162/2-COT 1</b>
<b>TAUSHA E. BACORN NICK CAMPBELL MITCH MASCIOLI KIMBERLY L. SNOWDEN-PITTMAN</b>	<b>Member of Board of Education/Jackson-Milton Local School District</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0164/3-ELT 1, 0172/1-JKT 1, 0173/1-JKT 2, 0174/1-MLT 1, 0175/1-MLT 2, 0200/1-CBV 1</b>
<b>LARRY DUKO MICHAEL HENDERSON JENNIFER B. MERRITT</b>	<b>Member of Board of Education/Leetonia Exempted Village School District</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0170/2-GRT 2, 0208/1-WNV 1</b>
<b>JENNIFER COPPOLA- JOHNSON BRIAN WHARRY STEPHANIE YON</b>	<b>Member of Board of Education/Lowellville Local School District</b>  <b>3 to be elected</b>	<b>0163/3-COT 2, 0176/1-POT 1, 0201/1-LWL 1, 0202/1-LWL 2</b>

	<b>Full 4 Year Term Commencing 01/01/2022</b>	
<b>LARRY DINOPOULOS GREGORY KIBLER MICHELLE ELIA ALLISON MATTSO JACLYN RAUSCH GREGG A. RIDDLE</b>	<b>Member of Board of Education/Poland Local School District</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0134/1-BDM 27, 0138/1-BDM 31, 0177/1-POT 2, 0178/1-POT 3, 0179/1-POT 4, 0180/1-POT 5, 0182/1-POT 7, 0183/1-POT 8, 0184/1-POT 9, 0185/1-POT 10, 0186/1-POT 11, 0188/1-POT 13, 0205/1-POV 1, 0206/1-POV 2, 0207/1-POV 3</b>
<b>DEBBIE GREEN JOANN JONES SCOTT LATHAM</b>	<b>Member of Board of Education/Sebring Local School District</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0191/2-SMT 3, 0192/2-SMT 4, 0209/1-SBC 1, 0210/1-SBC 2, 0211/1-SBC 3, 0212/1-SBC 4</b>
<b>STEPHANIE E. CALDWELL KAREN M. DATTILO MATTHEW GUGLIOTTI BRIAN MEDVEC</b>	<b>Member of Board of Education/Springfield Local School District</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0193/1-SPT 1, 0194/1-SPT 2, 0195/1-SPT 3, 0196/1-SPT 4, 0197/1-SPT 5, 0198/1-SPT 6, 0203/1-NMV 1, 0204/1-NMV 2</b>
<b>BRIAN BAGWELL LIZ JOHNSON TERRI A. LALLY SEAN WARDLE</b>	<b>Member of Board of Education/South Range Local School District</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0145/1-BVT 1, 0146/1-BVT 2, 0147/1-BVT 3, 0151/1-BVT 7, 0169/1-GRT 1, 0170/1-GRT 2, 0170/3-GRT 2, 0171/1-GRT 3</b>
<b>SHELLY COLUCCI RICHARD J. FERENCHAK</b>	<b>Member of Board of Education/South Range Local School District</b>  <b>1 to be elected</b> <b>Unexpired Term Ending 12/31/2023</b>	<b>0145/1-BVT 1, 0146/1-BVT 2, 0147/1-BVT 3, 0151/1-BVT 7, 0169/1-GRT 1, 0170/1-GRT 2, 0170/3-GRT 2, 0171/1-GRT 3</b>
<b>MARY M. CARCELLI ROBERT W. NOBLE, JR RONALD N. SHIVES</b>	<b>Member of Board of Education/Struthers City School District</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0055/1-STR1 A, 0056/1-STR1 B, 0057/1-STR1 C, 0058/1-STR2 A, 0059/1-STR2 B, 0060/1-STR2 C, 0061/1-STR3 A, 0062/1-STR3 B, 0063/1-STR3 C, 0064/1-STR4 A, 0065/1-STR4 B, 0066/1-STR4 C, 0163/2-COT 2, 0176/2-POT 1, 0181/1-POT 6, 0187/1-POT 12</b>
<b>PATRICK C. BUNDY</b>	<b>Member of Board of Education/Struthers City School District</b>  <b>1 to be elected</b>	<b>0055/1-STR1 A, 0056/1-STR1 B, 0057/1-STR1 C, 0058/1-STR2 A, 0059/1-STR2 B, 0060/1-STR2 C, 0061/1-STR3 A, 0062/1-STR3 B,</b>

	<b>Unexpired Term Commencing 12/31/2023</b>	<b>0063/1-STR3 C, 0064/1-STR4 A, 0065/1-STR4 B, 0066/1-STR4 C, 0163/2-COT 2, 0176/2-POT 1, 0181/1-POT 6, 0187/1-POT 12</b>
<b>JOE COURTWRIGHT BRYAN HOBBS COURTNEY STRYFFELER DAVID M. YAGGI</b>	<b>Member of Board of Education/West Branch Local School District</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0166/1-GOT 1, 0167/1-GOT 2, 0168/1-GOT 3, 0189/1-SMT 1, 0191/1-SMT 3, 0192/1-SMT 4, 0199/1-BLV 1, 0211/2-SBC 3, 0212/2-SBC 4</b>
<b>PAMELA DARNEY MICHAEL GORBY JASMINE M. HENNING</b>	<b>Member of Board of Education/Western Reserve Local School District</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0152/1-BRT 1, 0153/1-BRT 2, 0164/1-ELT 1, 0165/1-ELT 2, 0169/3-GRT 1</b>
<b>CHERYL BASISTA MARK BODO</b>	<b>Member of Board of Education/Weathersfield Local School District</b>  <b>2 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0095/1-AUS 21</b>
<b>JACKIE ADAIR TINA CVETKOVICH KENNETH M. DONALDSON, SR RONALD SHADD NIA SIMMS DANYEL R. TAYLOR DAWN TURNAGE LADONNA WALKER</b>	<b>Member of Board of Education</b>  <b>4 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>0001/1-YGN1 A, 0002/1-YGN1 B, 0003/1-YGN1 C, 0004/1-YGN1 D, 0005/1-YGN1 E, 0006/1-YGN1 F, 0007/1-YGN2 A, 0008/1-YGN2 B, 0009/1-YGN2 C, 0010/1-YGN2 D, 0011/1-YGN2 E, 0012/1-YGN2 F, 0013/1-YGN3 A, 0014/1-YGN3 B, 0015/1-YGN3 C, 0016/1-YGN3 D, 0017/1-YGN3 E, 0018/1-YGN3 F, 0019/1-YGN4 A, 0020/1-YGN4 B, 0021/1-YGN4 C, 0022/1-YGN4 D, 0023/1-YGN4 E, 0024/1-YGN4 F, 0025/1-YGN5 A, 0026/1-YGN5 B, 0027/1-YGN5 C, 0028/1-YGN5 D, 0029/1-YGN5 E, 0030/1-YGN5 F, 0031/1-YGN5 G, 0032/1-YGN6 A, 0033/1-YGN6 B, 0034/1-YGN6 C, 0035/1-YGN6 D, 0036/1-YGN6 E, 0037/1-YGN6 F, 0038/1-YGN6 G, 0039/1-YGN7 A, 0040/1-YGN7 B, 0041/1-YGN7 C, 0042/1-YGN7 D, 0043/1-YGN7 E, 0044/1-YGN7 F, 0045/1-YGN7 G, 0048/2-CMP2 A, 0117/1-BDM</b>

		10, 0162/1-COT 1, 0163/1-COT 2
JEROME WILLIAMS	Member of Board of Education  4 to be elected Unexpired Term Ending 12/31/2023	0001/1-YGN1 A, 0002/1-YGN1 B, 0003/1-YGN1 C, 0004/1-YGN1 D, 0005/1-YGN1 E, 0006/1-YGN1 F, 0007/1-YGN2 A, 0008/1-YGN2 B, 0009/1-YGN2 C, 0010/1-YGN2 D, 0011/1-YGN2 E, 0012/1-YGN2 F, 0013/1-YGN3 A, 0014/1-YGN3 B, 0015/1-YGN3 C, 0016/1-YGN3 D, 0017/1-YGN3 E, 0018/1-YGN3 F, 0019/1-YGN4 A, 0020/1-YGN4 B, 0021/1-YGN4 C, 0022/1-YGN4 D, 0023/1-YGN4 E, 0024/1-YGN4 F, 0025/1-YGN5 A, 0026/1-YGN5 B, 0027/1-YGN5 C, 0028/1-YGN5 D, 0029/1-YGN5 E, 0030/1-YGN5 F, 0031/1-YGN5 G, 0032/1-YGN6 A, 0033/1-YGN6 B, 0034/1-YGN6 C, 0035/1-YGN6 D, 0036/1-YGN6 E, 0037/1-YGN6 F, 0038/1-YGN6 G, 0039/1-YGN7 A, 0040/1-YGN7 B, 0041/1-YGN7 C, 0042/1-YGN7 D, 0043/1-YGN7 E, 0044/1-YGN7 F, 0045/1-YGN7 G, 0048/2-CMP2 A, 0117/1-BDM 10, 0162/1-COT 1, 0163/1-COT 2

All Issues		
Entity, Overlaps	Issue Number, Description	Precincts
MAHONING COUNTY	Issue One - SALES AND USE TAX (RATE 0.25%, 5 YEARS, COMMENCING 2022) FOR THE REPAIR, MAINTENANCE, AND IMPROVEMENT OF ROADS, BRIDGES, AND OTHER INFRASTRUCTURE LOCATED WITHIN MAHONING COUNTY, INCLUDING BUT NOT LIMITED TO ROADS, BRIDGES AND OTHER INFRASTRUCTURE IN TOWNSHIPS AND MUNICIPALITIES	All Precincts

<p><b>MAHONING COUNTY</b></p>	<p><b>Issue Two - PROPERTY TAX (RENEWAL - 2 mills, 5 YEARS, COMMENCING 2022, FIRST DUE 2023) OPERATION OF FACILITIES, AND DEVELOPMENTAL DISABILITIES PROGRAMS AND SERVICES BY THE MAHONING COUNTY BOARD OF DEVELMENTAL DISABILITIES</b></p>	<p><b>All Precincts</b></p>
<p><b>CAMPBELL CITY</b></p>	<p><b>PROPERTY TAX (RENEWAL – 3 mills, 5 years, COMMENCING 2022, FIRST DUE 2023) STREET RESURFACING</b></p>	<p><b>0046/1-CMP1 A, 0047/1-CMP1 B, 0048/1-CMP2 A, 0048/2-CMP2 A, 0049/1-CMP2 B, 0050/1-CMP2 C, 0051/1-CMP3 A, 0052/1-CMP3 B, 0053/1-CMP4 A, 0054/1-CMP4 B</b></p>
<p><b>CAMPBELL CITY</b></p>	<p><b>PROPERTY TAX 9RENEWAL 3 mills, 5 YEARS, COMMENCING 2022, FIRST DUE 2023) PROVIDING AND MAINTAINING FIRE APPARATUS, APPLIANCES, BUILDINGS, OR SITES THEREFOR, OR COURCES OF WATER SUPPLY AND MATERIALS THEREFOR, OR THE ESTABLISHMENT AND MAINTENANCE OF LINES OR FIRE ALARM TELEGRAPH, OR THE PAYMENT OF FIREFIGHTING COMPAINES OR PERMANENT, PART-TIME, OR VOLUNTEER FIREFIGHTING, EMERGENCY MEDICAL SERIVCE, ADMINISTRATION, OR COMMUNICATIONS PERSONNEL TO OPERATE THE SAME, INCLUDING THE PAYMENT OF ANY EMPLOYER CONTRIBUTIONS REQUIRED FOR EACH PERSONNEL UNDER SECTION 145.48 OR 742.34 OF THE REVISED CODE, OR THE PURCHASE OF AMBULANCE EQUIPMENT OR THE PROVISION OF AMBULANCE, PARAMEDIC, OR OTHER EMERGENCY MEDICAL SERVICES POERATED BY A FIRE DEPARTMENT OR FIREFIGHTING COMPANY AND OR THE PURPOSE OF PROVIDING AND MAINTAINING MOTOR VEHICLES, COMMUNICATIONS, OTHER EQUIPMENT, BUILDINGS, AND SITES FOR SUCH BUILDINGS USED DIRECTLY IN THE OPERATION OF A POLICE DEPARTMENT, FOR</b></p>	<p><b>0046/1-CMP1 A, 0047/1-CMP1 B, 0048/1-CMP2 A, 0048/2-CMP2 A, 0049/1-CMP2 B, 0050/1-CMP2 C, 0051/1-CMP3 A, 0052/1-CMP3 B, 0053/1-CMP4 A, 0054/1-CMP4 B</b></p>



	<p><b>THE PAYMENT OF SLAARIES OF PERMANENT OR PART-TIME POLICE, COMMUNICATIONS, OR ADMINISTRATIVE PERSONNEL TO OPERATE THE SAME, INCLUDING THE PAYMENT OF ANY EMPLOYER CONTRIBUTIONS REQUIRED FOR SUCH PERSONNEL UNDER SECTION 145.48 OR 742.333 OF THE REVISED CODE</b></p>	
<p><b>CANFIELD CITY</b></p>	<p><b>PROPERTY TAX (RENEWAL - 3.9 mills, 5 YEARS, COMMENCING 2022, FIRST DUE 2023)</b>  <b>PROVIDING AND MAINTAINING MOTOR VEHICLES AND OTHER EQUIPMENT USED DIRECTLY IN THE OPERATION OF THE POLICE DEPARTMENT AND THE PAYMENT OF SALARIES OF POLICE PERSONNEL</b></p>	<p><b>0067/1-CNF 1, 0068/1-CNF 2, 0069/1-CNF 3, 0070/1-CNF 4, 0071/1-CNF 5, 0072/1-CNF 6, 0073/1-CNF 7, 0074/1-CNF 8</b></p>
<p><b>STRUTHERS CITY</b></p>	<p><b>TERMS OF COUNCIL THE CITY LEGISLATIVE AUTHORITY ADOPTED A RESOLUTION TO SUBMIT TO THE CITY ELECTORS THE QUESTION OF WHETHER THE TERMS OF OFFICE OF THE MEMBERS OF THE LEGISLATIVE AUTHORITY SHOULD BE CHANGED FROM TWO TO FOUR YEARS.</b></p>	<p><b>0055/1-STR1 A, 0056/1-STR1 B, 0057/1-STR1 C, 0058/1-STR2 A, 0059/1-STR2 B, 0060/1-STR2 C, 0061/1-STR3 A, 0062/1-STR3 B, 0063/1-STR3 C, 0064/1-STR4 A, 0065/1-STR4 B, 0066/1-STR4 C</b></p>
<p><b>CANFIELD JOINT FIRE DISTRICT</b></p>	<p><b>PROPERTY TAX (RENEWAL - 0.42 mills, 5 YEARS, COMMENCING 2021, FIRST DUE 2022)</b>  <b>GENERAL OPERATING EXPENSES</b></p>	<p><b>0067/1-CNF 1, 0068/1-CNF 2, 0069/1-CNF 3, 0070/1-CNF 4, 0071/1-CNF 5, 0072/1-CNF 6, 0073/1-CNF 7, 0074/1-CNF 8, 0154/1-CNT 1, 0155/1-CNT 2, 0156/1-CNT 3, 0156/2-CNT 3, 0157/1-CNT 4, 0158/1-CNT 5, 0159/1-CNT 6, 0160/1-CNT 7, 0161/1-CNT 8</b></p>
<p><b>YOUNGSTOWN CITY</b></p>	<p><b>LOCAL OPTION (SUNDAY SALE OF WINE AND MIXED BEVERAGES, AND SPIRITUOUS LIQUOR BETWEEN TEN A.M. AND MIDNIGHT)</b>  <b>H.H. BROTHERS ENTERPRISES, L.L.C. (DBA FRIEDA'S JAZZ CLUB)</b>  <b>381 W. RAYEN AVENUE, YOUNGSTOWN, OH 44502</b></p>	<p><b>0001/1-YGN1 A</b></p>

<b>YOUNGSTOWN CITY</b>	<b>LOCAL OPTION (SUNDAY SALE OF BEER, WINE AND MIXED BEVERAGES BETWEEN TEN A.M. AND MIDNIGHT) 910 HIGH STREET INC., dba HIGH STREET FOOD MART 910 HIGH STREET YOUNGSTOWN, OH 44502</b>	<b>0003/1-YGN1 C</b>
<b>CANFIELD CITY</b>	<b>LOCAL OPTION (SALE OF BEER AND WINE) BROAD STREET DINER LLC dba BROAD STREET DINER 464 S. BROAD ST. CANFIELD, OH 44406</b>	<b>0067/1-CNF 1</b>
<b>CANFIELD CITY</b>	<b>PROPOSED CHARTER AMENDMENT - ARTICLE SECTION 3.01 TERMS OF COUNCIL</b>	<b>0067/1-CNF 1, 0068/1-CNF 2, 0069/1-CNF 3, 0070/1-CNF 4, 0071/1-CNF 5, 0072/1-CNF 6, 0073/1-CNF 7, 0074/1-CNF 8</b>
<b>CANFIELD CITY</b>	<b>PROPOSED CHARTER AMENDMENT - SECTION 5.08 REMOVAL OF CITY MANAGER BY ELECTORS</b>	<b>0067/1-CNF 1, 0068/1-CNF 2, 0069/1-CNF 3, 0070/1-CNF 4, 0071/1-CNF 5, 0072/1-CNF 6, 0073/1-CNF 7, 0074/1-CNF 8</b>
<b>CANFIELD CITY</b>	<b>PROPOSED CHARTER AMENDMENT - SECTION 11.09 RESTRICTIONS ON USE OF MUNICIPALITY RESOURCES FOR IMPROPER PURPOSES</b>	<b>0067/1-CNF 1, 0068/1-CNF 2, 0069/1-CNF 3, 0070/1-CNF 4, 0071/1-CNF 5, 0072/1-CNF 6, 0073/1-CNF 7, 0074/1-CNF 8</b>
<b>SEBRING VILLAGE</b>	<b>PROPERTY TAX (RENEWAL - 1 mills, 5 YEARS, COMMENCING 2021, FIRST DUE 2022) RECREATIONAL PURPOSES</b>	<b>0209/1-SBC 1, 0210/1-SBC 2, 0211/1-SBC 3, 0211/2-SBC 3, 0212/1-SBC 4, 0212/2-SBC 4</b>
<b>SEBRING VILLAGE</b>	<b>PROPERTY TAX (RENEWAL - 3 mills, 5 YEARS, COMMENCING 2021, FIRST DUE 2022) FIRE DEPARTMENT EQUIPMENT, BUILDING AND CAPITAL IMPROVEMENTS</b>	<b>0209/1-SBC 1, 0210/1-SBC 2, 0211/1-SBC 3, 0211/2-SBC 3, 0212/1-SBC 4, 0212/2-SBC 4</b>
<b>SEBRING VILLAGE</b>	<b>LOCAL OPTION (SUNDAY SALE OF WINE AND MIXED BEVERAGES -OR- SPIRITUOUS LIQUOR BETWEEN TEN A.M. AND MIDNIGHT)</b>	<b>0209/1-SBC 1, 0210/1-SBC 2, 0211/1-SBC 3, 0211/2-SBC 3, 0212/1-SBC 4, 0212/2-SBC 4</b>

	<p align="center"><b>SEBRING MANSION FOOD &amp; BEVERAGE SERVICE, L.L.C. (dba SEBRING MANSION)</b>  <b>385 W. OHIO AVENUE</b>  <b>SEBRING, OH 44672</b></p>	
<b>SEBRING VILLAGE</b>	<p><b>PROPERTY TAX (ADDITIONAL - 2 mills, 5 YEARS, COMMENCING 2021, FIRST DUE 2022)</b>  <b>OF PROVIDING ADDITIONAL REVENUE FOR PARK AND RECREATIONAL PURPOSES</b></p>	<p><b>0209/1-SBC 1, 0210/1-SBC 2, 0211/1-SBC 3, 0211/2-SBC 3, 0212/1-SBC 4, 0212/2-SBC 4</b></p>
<b>LOWELLVILLE VILLAGE</b>	<p><b>PROPERTY TAX (ADDITIONAL – 8.4 mills, 5 years, COMMENCING 2021, FIRST DUE 2022)</b>  <b>PROVIDING STAFFING, EQUIPMENT AND SUPPLIES FOR THE VILLAGE POLICE DEPARTMENT</b></p>	<p><b>0201/1-LWL 1, 0202/1-LWL 2</b></p>
<b>LOWELLVILLE VILLAGE</b>	<p><b>PROPERTY TAX (ADDITIONAL – 3.4 mills, 5 years, COMMENCING 2021, FIRST DUE 2022)</b>  <b>PROVIDING STAFFING, EQUIPMENT AND SUPPLIES FOR THE VILLAGE FIRE DEPARTMENT</b></p>	<p><b>0201/1-LWL 1, 0202/1-LWL 2</b></p>
<b>POLAND VILLAGE</b>	<p><b>PROPERTY TAX (RENEWAL, 1 mill, 5 YEARS, COMMENCING IN 2022, FIRST DUE IN CALENDAR YEAR 2023)</b>  <b>THE PAYMENT OF SALARIES OF PERMANENT OR PART-TIME POLICE PERSONNEL</b></p>	<p><b>0205/1-POV 1, 0206/1-POV 2, 0207/1-POV 3</b></p>
<b>AUSTINTOWN TOWNSHIP</b>	<p><b>PROPERTY TAX (RENEWAL 1.5 mills, 5 YEARS, COMMENCING 2021, FIRST DUE 2022)</b>  <b>GENERAL CONSTRUCTION, RECONSTRUCTION, RESURFACING, AND REPAIR OF STREETS, ROADS AND BRIDGES</b></p>	<p><b>0075/1-AUS 1, 0076/1-AUS 2, 0077/1-AUS 3, 0078/1-AUS 4, 0079/1-AUS 5, 0080/1-AUS 6, 0081/1-AUS 7, 0082/1-AUS 8, 0083/1-AUS 9, 0083/2-AUS 9, 0084/1-AUS 10, 0085/1-AUS 11, 0086/1-AUS 12, 0087/1-AUS 13, 0088/1-AUS 14, 0089/1-AUS 15, 0090/1-AUS 16, 0091/1-AUS 17, 0092/1-AUS 18, 0093/1-AUS 19, 0094/1-AUS 20, 0095/1-AUS 21, 0096/1-AUS 22, 0097/1-AUS 23, 0098/1-AUS 24, 0099/1-AUS 25, 0100/1-AUS 26, 0101/1-AUS 27, 0102/1-AUS 28, 0103/1-AUS 29, 0104/1-AUS 30, 0105/1-AUS 31, 0106/1-AUS 32, 0107/1-AUS 33</b></p>

<p><b>AUSTINTOWN TOWNSHIP</b></p>	<p><b>PROPERTY TAX (RENEWAL 1.5 mills, 5 YEARS, COMMENCING 2021, FIRST DUE 2022)</b>  <b>PROVIDING OR MAINTAINING SENIOR CITIZEN SERVICES OR FACILITIES</b></p>	<p><b>0075/1-AUS 1, 0076/1-AUS 2, 0077/1-AUS 3, 0078/1-AUS 4, 0079/1-AUS 5, 0080/1-AUS 6, 0081/1-AUS 7, 0082/1-AUS 8, 0083/1-AUS 9, 0083/2-AUS 9, 0084/1-AUS 10, 0085/1-AUS 11, 0086/1-AUS 12, 0087/1-AUS 13, 0088/1-AUS 14, 0089/1-AUS 15, 0090/1-AUS 16, 0091/1-AUS 17, 0092/1-AUS 18, 0093/1-AUS 19, 0094/1-AUS 20, 0095/1-AUS 21, 0096/1-AUS 22, 0097/1-AUS 23, 0098/1-AUS 24, 0099/1-AUS 25, 0100/1-AUS 26, 0101/1-AUS 27, 0102/1-AUS 28, 0103/1-AUS 29, 0104/1-AUS 30, 0105/1-AUS 31, 0106/1-AUS 32, 0107/1-AUS 33</b></p>
<p><b>MILTON TOWNSHIP</b></p>	<p><b>PROPERTY TAX (ADDITIONAL – 2 MILLS FOR A CONTINUING PERIOD OF TIME, COMMENCING IN 2021, FIRST DUE 2022)</b>  <b>PROVIDING AND MAINTAINING FIRE APPARATUS, MECHANICAL RESUSCITATORS, UNDERWATER RESCUE AND RECOVERY EQUIPMENT, OR OTHER FIRE EQUIPMENT AND APPLIANCES, BUILDINGS AND SITES THEREFOR, OR SOURCES OF WATER SUPPLY AND MATERIALS THEREFOR, FOR THE ESTABLISHMENT AND MAINTENANCE OF LINES OF FIRE-ALARM COMMUNICATIONS, FOR THE PAYMENT OF FIREFIGHTING COMPANIES OR PERMANENT, PART-TIME, OR VOLUNTEER FIREFIGHTING, EMERGENCY MEDICAL SERVICE, ADMINISTRATIVE, OR COMMUNICATIONS PERSONNEL TO OPERATE THE SAME, INCLUDING THE PAYMENT OF ANY EMPLOYER CONTRIBUTIONS REQUIRED FOR SUCH PERSONNEL UNDER SECTION 145.48 OR 742.34 OF THE REVISED CODE, FOR THE PURCHASE OF AMBULANCE EQUIPMENT, FOR THE PROVISION OF AMBULANCE, PARAMEDIC, OR OTHER EMERGENCY MEDICAL SERVICES OPERATED BY A FIRE DEPARTMENT OR FIREFIGHTING COMPANY, OR</b></p>	<p><b>0174/1-MLT 1, 0175/1-MLT 2</b></p>

	<b>FOR THE PAYMENT OF OTHER RELATED COSTS</b>	
<b>POLAND TOWNSHIP</b>	<b>PROPERTY TAX (RENEWAL - 2 mills, 5 YEARS, COMMENCING 2021, FIRST DUE 2022) CURRENT EXPENSES</b>	<b>0176/1-POT 1, 0176/2-POT 1, 0177/1-POT 2, 0178/1-POT 3, 0179/1-POT 4, 0180/1-POT 5, 0181/1-POT 6, 0182/1-POT 7, 0183/1-POT 8, 0184/1-POT 9, 0185/1-POT 10, 0186/1-POT 11, 0187/1-POT 12, 0188/1-POT 13</b>
<b>BOARDMAN TOWNSHIP</b>	<b>LOCAL OPTION (SALE OF BEER, WINE AND MIXED BEVERAGES AND SPIRITUOUS LIQUOR) CREW 78-3 L.L.C., dba COMBINE BROTHERS BAR &amp; GRILLE 7412 MARKET STREET BOARDMAN, OH 44512</b>	<b>0129/1-BDM 22</b>
<b>BOARDMAN TOWNSHIP</b>	<b>LOCAL OPTION (SUNDAY SALE OF WINE AND MIXED BEVERAGES AND SPIRITUOUS LIQUOR BETWEEN TEN A.M. AND MIDNIGHT) CREW-78-3, L.L.C. COMBINE BROTHERS BAR &amp; GRILLE 7412 MARKET STREET BOARDMAN, OH 44512</b>	<b>0129/1-BDM 22</b>
<b>BOARDMAN TOWNSHIP</b>	<b>PROPERTY TAX (RENEWAL - 3 mills, 5 YEARS, COMMENCING 2021, FIRST DUE 2022) CURRENT EXPENSES</b>	<b>0108/1-BDM 1, 0109/1-BDM 2, 0110/1-BDM 3, 0111/1-BDM 4, 0112/1-BDM 5, 0113/1-BDM 6, 0114/1-BDM 7, 0115/1-BDM 8, 0116/1-BDM 9, 0117/1-BDM 10, 0118/1-BDM 11, 0119/1-BDM 12, 0120/1-BDM 13, 0121/1-BDM 14, 0122/1-BDM 15, 0123/1-BDM 16, 0124/1-BDM 17, 0125/1-BDM 18, 0126/1-BDM 19, 0127/1-BDM 20, 0128/1-BDM 21, 0129/1-BDM 22, 0130/1-BDM 23, 0131/1-BDM 24, 0132/1-BDM 25, 0133/1-BDM 26, 0134/1-BDM 27, 0135/1-BDM 28, 0136/1-BDM 29, 0137/1-BDM 30, 0138/1-BDM 31, 0139/1-BDM 32, 0140/1-BDM 33, 0141/1-BDM 34, 0142/1-BDM 35, 0143/1-BDM 36, 0144/1-BDM 37</b>

SPRINGFIELD TOWNSHIP	PROPERTY TAX (RENEWAL AND DECREASE - REDUCE 0.5 mills, FINAL RATE 1.5 mills, 5 YEARS, COMMENCING 2022, FIRST DUE 2023) CURRENT EXPENSES	0193/1-SPT 1, 0194/1-SPT 2, 0195/1-SPT 3, 0195/2-SPT 3, 0196/1-SPT 4, 0197/1-SPT 5, 0198/1-SPT 6
SPRINGFIELD TOWNSHIP	PROPERTY TAX (RENEWAL AND DECREASE - REDUCE 0.5 mills, FINAL RATE 1.5 mills, 5 YEARS, COMMENCING 2022, FIRST DUE 2023) PROVIDING AND MAINTAINING FIRE APPARATUS, APPLIANCES, BUILDINGS, OR SITES THEREFOR, OR SOURCES OF WATER SUPPLY AND MATERIALS THEREFOR, OR THE ESTABLISHMENT AND MAINTENANCE OF LINES OF FIRE ALARM TELEGRAPH, OR THE PAYMENT OF PERMANENT, PART-TIME, OR VOLUNTEER FIREFIGHTERS OR FIREFIGHTING COMPANIES TO OPERATE THE SAME, INCLUDING THE PAYMENT OF THE EMPLOYERS CONTRIBUTION REQUIRED UNDER SECTION 742.324 OF THE REVISED CODE, OR TO PURCHASE AMBULANCE EQUIPMENT, OR TO PROVIDE AMBULANCE, PARAMEDIC, OR OTHER EMERGENCY MEDICAL SERVICES OPERATED BY A FIRE DEPARTMENT OR FIREFIGHTING COMPANY	0193/1-SPT 1, 0194/1-SPT 2, 0195/1-SPT 3, 0195/2-SPT 3, 0196/1-SPT 4, 0197/1-SPT 5, 0198/1-SPT 6
GREEN TOWNSHIP	PROPERTY TAX (RENEWAL - 1.5 mills, 5 YEARS, COMMENCING 2021, FIRST DUE 2022) CURRENT EXPENSES	0169/1-GRT 1, 0169/2-GRT 1, 0169/3-GRT 1, 0170/1-GRT 2, 0170/2-GRT 2, 0171/1-GRT 3, 0171/2-GRT 3, 0208/1-WNV 1
BOARDMAN TOWNSHIP	LOCAL OPTION (SALE OF BEER, WINE AND MIXED BEVERAGES) WILLMAN PENDLETON ENTERPRISES LLC D/B/A PEABERRY'S CAFE 377-B BOARDMAN POLAND ROAD BOARDMAN, OH 44512	0108/1-BDM 1,
BOARDMAN TOWNSHIP	LOCAL OPTION (SUNDAY SALE OF WINE AND MIXED BEVERAGES BETWEEN TEN A.M. AND MIDNIGHT)	0108/1-BDM 1,

	<p><b>WILLIAMPENDLETON ENTERPRISES LLC D/B/A PEABERRY'S CAFE</b>  <b>377-B BOARDMAN POLAND ROAD, BOARDMAN, OH 44512</b></p>	
<b>AUSTINTOWN TOWNSHIP</b>	<p><b>LOCAL OPTION</b>  <b>(SUNDAY SALE OF WINE AND MIXED BEVERAGES AND SPIRITUOUS LIQUOR BETWEEN TEN A.M. AND MIDNIGHT)</b>  <b>STEEL VALLEY ENTERTAINMENT LLC DBA: FRENCHYS IRISH PUB</b>  <b>6000 MAHONING AVENUE SUITE 244,</b>  <b>AUSTINTOWN (AUSTINTOWN, OH 44515)</b></p>	<b>0077/1-AUS 3,</b>
<b>AUSTINTOWN TOWNSHIP</b>	<p><b>LOCAL OPTION</b>  <b>(SUNDAY SALE OF WINE AND MIXED BEVERAGES BETWEEN TEN A.M. AND MIDNIGHT)</b>  <b>ALDI, INC., OHIO, dba ALDI #36</b>  <b>5863 MAHONING AVENUE</b>  <b>AUSTINTOWN, OH 44515</b></p>	<b>0089/1-AUS 15,</b>
<b>GREEN TOWNSHIP</b>	<p><b>LOCAL OPTION</b>  <b>(SALE OF BEER, WINE AND MIXED BEVERAGES)</b>  <b>MAC'S CONVENIENCE STORES, LLC DOING BUSINESS AS CIRCLE K</b>  <b>5731</b>  <b>2762 E. STATE ST.,</b>  <b>GREEN TOWNSHIP SALEM, OH 44460</b></p>	<b>0170/1-GRT 2, 0170/2-GRT 2, 0170/3-GRT 2</b>
<b>GREEN TOWNSHIP</b>	<p><b>LOCAL OPTION</b>  <b>(SUNDAY SALE OF WINE AND MIXED BEVERAGES BETWEEN ELEVEN A.M. AND MIDNIGHT)</b>  <b>MAC'S CONVENIENCE STORES, LLC: DOING BUSINESS AS CIRCLE K</b>  <b>5731</b>  <b>2762 E. STATE ST.,</b>  <b>GREEN TOWNSHIP, SALE, OH 44460</b></p>	<b>0170/1-GRT 2, 0170/2-GRT 2, 0170/3-GRT 2</b>
<b>ALLIANCE CITY SCHOOL DISTRICT</b>	<p><b>PROPERTY TAX (RENEWAL – 2 MILLS, 5 YEARS COMMENCING 2022, FIRST DUE 2023)</b>  <b>CONSTRUCTING, ADDING TO, RENOVATING, REMIDELING, REHABILITATING, IMPROVING, FURNISHING AND EQUIPPING</b></p>	<b>0190/1-SMT 2, 0190/2-SMT 2, 0190/3-SMT 2</b>

	<b>BUILDING FOR SCHOOL PURPOSES AND ACQUIRING, IMPROVING, AND EQUIPPING SCHOOL SITES</b>	
<b>HUBBARD EXEMPTED VILLAGE SCHOOL DISTRICT</b>	<b>PROPERTY TAX (RENEWAL – 4.2 mills, 5 YEARS, COMMENCING 2022, FIRST DUE 2023) AVOIDING AN OPERATING DEFICIT</b>	<b>0162/2-COT 1</b>
<b>POLAND LOCAL SCHOOL DISTRICT</b>	<b>PROPERTY TAX (RENEWAL - 4.9 mills, 5 YEARS, COMMENCING 2022, FIRST DUE 2023) PROVIDING FOR THE EMERGENCY REQUIREMENTS</b>	<b>0134/1-BDM 27, 0138/1-BDM 31, 0177/1-POT 2, 0178/1-POT 3, 0179/1-POT 4, 0180/1-POT 5, 0182/1-POT 7, 0183/1-POT 8, 0184/1-POT 9, 0185/1-POT 10, 0186/1-POT 11, 0188/1-POT 13, 0205/1-POV 1, 0206/1-POV 2, 0207/1-POV 3</b>
<b>POLAND LOCAL SCHOOL DISTRICT</b>	<b>PROPERTY TAX (RENEWAL - 1 mills, 5 YEARS, COMMENCING 2022, FIRST DUE 2023) PERMANENT IMPROVEMENTS</b>	<b>0134/1-BDM 27, 0138/1-BDM 31, 0177/1-POT 2, 0178/1-POT 3, 0179/1-POT 4, 0180/1-POT 5, 0182/1-POT 7, 0183/1-POT 8, 0184/1-POT 9, 0185/1-POT 10, 0186/1-POT 11, 0188/1-POT 13, 0205/1-POV 1, 0206/1-POV 2, 0207/1-POV 3</b>
<b>WESTERN RESERVE LOCAL SCHOOL DISTRICT</b>	<b>PROPERTY TAX (RENEWAL - 2.96 mills, 10 YEARS, COMMENCING 2022, FIRST DUE 2023) AVOIDING AN OPERATING DEFICIT</b>	<b>0152/1-BRT 1, 0153/1-BRT 2, 0164/1-ELT 1, 0165/1-ELT 2, 0169/3-GRT 1</b>
<b>LOWELLVILLE LOCAL SCHOOL DISTRICT</b>	<b>PROPERTY TAX (ADDITIONAL - 4 mills, a continuing period of time, COMMENCING 2022, FIRST DUE 2023) GENERAL PERMANENT IMPROVEMENTS</b>	<b>0163/3-COT 2, 0176/1-POT 1, 0201/1-LWL 1, 0202/1-LWL 2</b>



## **INSTRUCTIONS TO VOTER FOR INDICATING YOUR CHOICES ON A FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB):**

To complete a Federal Write-In Absentee Ballot (FWAB), go to <http://www.fvap.gov>. You have the option of downloading a blank, hard copy FWAB to complete by hand, or proceeding through electronic completion of the FWAB using the website's FWAB Wizard.

The first page of the FWAB is a Voter Declaration/Affirmation you must complete in order for your ballot to count.

After completing the Voter Declaration/Affirmation, use the initial election notice issued on the 100<sup>th</sup> day before the election and the updated election notice issued on the 46<sup>th</sup> day before the election as a guide to:

- (1) write the name of each candidate or issue contest for which you are casting a vote and then
- (2) write the name of your choice of candidate or choice for or against an issue.

After you have completed the FWAB, **you must PRINT the ballot and MAIL it to your county board of elections at this address: Mahoning County Board of Elections, 345 Oak Hill Ave., Youngstown, OH 44502.** A complete listing of all county board of elections mailing addresses and contact information is available at <https://www.sos.state.oh.us/elections/elections-officials/county-boards-of-elections-directory/>.

**Do not send your ballot via e-mail or fax; Ohio law prohibits electronic transmission of a voted ballot.**